

KUCIADZE -

I SEE NO HOOKERS  
IN IT. DELL'OSSO  
REVIEWED IT WITH OUR  
PEOPLE BEFORE  
PUBLICATION. YOU  
MIGHT NOTE THAT THEY  
HAVE DELETED ALL  
EVA EQUIP FROM AROUND

Draper (30 11.)  
19/10  
Lutz

How does  
it look to  
you?

Wayne WCH

APOLLO 7 (48) CREW EQUIPMENT STOWAGE LIST

LIST A - CM-101 LAUNCH STOWAGE LIST

LIST E - CM-101 ENTRY STOWAGE LIST

MAY 18, 1967

For information, contact Apollo 7 Flight Crew Support Team,  
Renato Dell'Ossso, Jr., HU3-2703.

INDEXING DATA

| DATE     | OFF | T | PGM | SUBJECT | SIGNATOR | LOC    |
|----------|-----|---|-----|---------|----------|--------|
| 05-18-67 | MSC | R | CSM | (Title) | MSC      | 068-25 |

## SECTION I -- STOWED OPERATIONAL GFE

| ITEM                                  | NOMENCLATURE                   | PART NUMBER         | REV | UNIT<br>WT<br>(LB)  | QTY<br>PER<br>S/C | STOWAGE LOCATION                                     | LOG |
|---------------------------------------|--------------------------------|---------------------|-----|---------------------|-------------------|------------------------------------------------------|-----|
| *101                                  | 16MM SEQ CAMERA                | SEB33100021<br>-212 |     | 1.9<br>NO<br>MAG    | 2                 | VOLUME B8<br>VOLUME B3                               | YES |
| *102                                  | 16MM FIIM MAG                  | SEB33100022<br>-206 |     | .48<br>WITH<br>FIIM | 25                | 1 IN VOLUME B8<br>3 IN VOLUME B3<br>21 IN VOLUME R13 | YES |
| *103                                  | 18MM LENS                      | SEB33100023<br>-202 |     | .56                 | 1                 | VOLUME B8                                            | YES |
| *104                                  | 75MM LENS                      | SEB33100078<br>-201 |     | .91                 | 11                | VOLUME B3                                            | YES |
| *105                                  | POWER CABLE                    | SEB33100026<br>-202 |     | .23                 | 1                 | VOLUME B8                                            | YES |
| *106                                  | MIRROR RT ANGLE<br>16MM CAMERA | SEB33100051<br>-201 |     | .16                 | 1                 | VOLUME B3                                            | NO  |
| *107                                  | 70MM HASSELBLAD<br>CAMERA      | SEB33100029<br>-202 |     | 1.9<br>NO<br>MAG    | 1                 | VOLUME B8                                            | YES |
| *108                                  | 70MM FIIM MAG                  | SEB33100030<br>-201 |     | .76<br>WITH<br>FIIM | 13                | 1 IN VOLUME B8<br>2 IN VOLUME B3<br>10 IN VOLUME R13 | YES |
| *109                                  | RING SIGHT                     | SEB33100031<br>-201 |     | .08                 | 2                 | VOLUME B8<br>VOLUME B3                               | NO  |
| *110                                  | 250MM LENS                     | SEB33100032<br>-201 |     | 2.05                | 1                 | VOLUME B4                                            | YES |
| *111                                  | EXPOSURE DIAL                  | SEB33100027<br>-201 |     | .18                 | 1                 | VOLUME B3                                            | NO  |
| *112                                  | SPOTMETER                      | SEB33100028<br>-201 |     | .76                 | 1                 | VOLUME B3                                            | YES |
| * ITEM WILL REQUIRE A MATERIAL CHANGE |                                |                     |     |                     |                   |                                                      |     |

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| ITEM | NOMENCLATURE                                                                                                                                                                                                                                                                                                                                                                                  | PART NUMBER                                                                                                                                                                        | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION | LOG |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-------------------|------------------|-----|
| 113  | TV CAMERA                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                    |     |                    | 1                 | LHUEB            | YES |
| 114  | TELEPHOTO LENS                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    |     |                    | 1                 | IHUEB            | YES |
| 115  | WIDE ANGLE LENS                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |     |                    | 1                 | LHUEB            | YES |
| 116  | TV CABLE ASSY                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |     |                    | 1                 | LHUEB            | YES |
| 119  | G AND N HANDHOLD                                                                                                                                                                                                                                                                                                                                                                              | 2014764-011                                                                                                                                                                        |     | .3                 | 2                 | VOLUME L2        | NO  |
| *124 | EMERGENCY MED KIT<br>A-PAIN INJECT (3)<br>B-MOTION SICKNESS<br>INJECTORS (3)<br>C-COMPRESS BND (2)<br>D-BANDAIDS (12)<br>E-JJ IST AID<br>CREAM (1)<br>F-SUN CREAM (1)<br>G-ANTIBIOTIC<br>OINTMENT (1)<br>H-PAIN CAPSULES<br>(12)<br>I-STIMULANT (12)<br>J-ANTIBIOTIC (24)<br>K-MOTION SICK (24)<br>L-DIARRHEA (24)<br>M-DECONGESTANT<br>(24)<br>N-ASPIRIN (72)<br>O-EYEDROPS (2)<br>P-BAG (1) | RMK-100A                                                                                                                                                                           |     | 1.4                | 1                 | VOLUME B2        | YES |
| 125  | MEDICAL<br>ACCESSORY KIT<br>A-ELECTRODES (1)<br>B-MICROPORE<br>DISCS (1)<br>C-WET WIPE<br>TOWELS (8)<br>D-PASTE (2)<br>E-STOMA SEAL<br>DISCS (1)<br>F-BAG (1)<br>G-THERMOMETER (1)<br>H-STETHESCOPE (1)<br>I-SPHYGMOMANO-<br>METER (1)<br>J-UCD CLAMP (3)                                                                                                                                     | SEB42100011<br>-201<br>SEB42100012<br>-201<br>14-0228<br>SEB42100014<br>-201<br>SEB42100013<br>-201<br>SEB42100028<br>-201<br>SEB42100007<br>-201<br>SEB42100008<br>-201<br>14-149 |     |                    | 1                 | VOLUME R6        | YES |

\* ITEM WILL REQUIRE A MATERIAL CHANGE

## Page 3

| ITEM                                 | NOMENCLATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PART NUMBER                                                                                                                                                                                                                                                                                                             | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION | LOG |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-------------------|------------------|-----|
| *127                                 | SURVIVAL RUCKSACK<br>KIT NO. 1<br>A-COMBINATION<br>SURVIVAL LITE<br>ASSY (2)<br>B-DESALTER KIT<br>TABLETS (16)<br>C-DESALTER KIT<br>PROCESS BAG (2)<br>D-DESALTER KIT<br>PROCESS BAG<br>REPAIR TAPE (2)<br>E-MACHETE<br>SHEATH (2)<br>F-MACHETE (2)<br>G-H2O CONTAIN (2)<br>H-H2O CONTAINER<br>NO. 1 (1)<br>I-SURVIVAL MED.<br>KIT (1)<br>J-SUNGLASSES (3)<br>K-RADIO/BEACON<br>ASSY (1)<br>L-RADIO/BEACON<br>SPARE BAT (1)<br>M-RADIO/BEACON<br>S/C CONN. (1)<br>N-SURVIVAL<br>RUCKSACK NO. 1<br>(1) | SEB40100071<br>-201<br>20538<br><br>SEB40100021<br>-001<br>SEB40100021<br>-002<br>SEB40100021<br>-003<br><br>SEB40100001<br>-201<br>SEB40100004<br>-201<br>SDB40100062<br>-201<br>SDB40100063<br>-201<br>SEB40100058<br>-201<br>SEB40100020<br>-201<br>2588218<br><br>2588254<br><br>2555952<br><br>SEB40100070<br>-201 |     | 36.0               | 1                 | VOLUME R4        | YES |
| *ITEM WILL REQUIRE A MATERIAL CHANGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                         |     |                    |                   |                  |     |

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| ITEM | NOMENCLATURE                              | PART NUMBER         | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION                  | LOG |
|------|-------------------------------------------|---------------------|-----|--------------------|-------------------|-----------------------------------|-----|
| 144  | RADIATION SURVEY<br>METER                 | RFB-OP-4-2<br>-001  |     | 1.8                | 1                 | G AND N SIGNAL COND. PANEL        | YES |
| 153  | HAZE FILTER                               | SEB33100050<br>-201 |     | .05                | 1                 | VOLUME B8                         | NO  |
| 156  | WIDE ANGLE LENS-<br>FILTER (TV CAMERA)    |                     |     |                    | 1                 | ON WIDE ANGLE LENS                | YES |
| 157  | FILTER COVER<br>(TV CAMERA)               |                     |     |                    | 1                 | ON FILTER                         | YES |
| 158  | TELEPHOTO LENS<br>COVER (TV CAMERA)       |                     |     |                    | 1                 | ON TELEPHOTO LENS                 | YES |
| *159 | 5MM LENS AND COVER                        | SEB33100056<br>-202 |     | .68                | 1                 | VOLUME B3                         | YES |
| *160 | 70MM SUPER WIDE<br>ANGLE HASSELBLAD       | SEB33100055<br>-201 |     | 1.8                | 1                 | VOLUME B3                         | YES |
| *161 | 70MM FILM MAG<br>(CASSETTE TYPE)          | SEB33100068<br>-201 |     | 1.6                | 3                 | 1 IN VOLUME B8<br>2 IN VOLUME R13 | YES |
| *162 | PH TEST PAPER                             | SEB42100057         |     | .02                | 1                 |                                   |     |
| 163  | FIRE EXTINGUISHER                         |                     |     |                    | 2                 |                                   |     |
| 164  | O2 MASK AND HOSE                          |                     |     |                    | 3                 |                                   |     |
| 165  | DEW POINT HYGRO-<br>METER SENSOR          | EC32003-1           |     |                    | 1                 |                                   | YES |
| 166  | SENSOR CABLE                              | EC32004             |     |                    | 1                 |                                   | YES |
| 167  | DEW POINT HYGRO-<br>METER CONTROL<br>UNIT | EC32005             |     |                    | 1                 |                                   | YES |
| 168  | HYGROMETER POWER<br>CABLE                 | SEB11100016<br>-201 |     |                    | 1                 |                                   | YES |
| 169  | SPECIAL KIT                               |                     |     |                    | 1                 | VOLUME A8                         |     |
| 170  | RED FILTER                                | SEB33100050<br>-204 |     |                    | 1                 | VOLUME R13                        | NO  |
| 171  | INFLIGHT COVERALL                         |                     |     |                    | 3                 | VOLUME A8                         |     |
| 172  | CMDR'S CKLIST                             |                     |     |                    | 1                 | VOLUME L1                         |     |
| 173  | SR. PILOT'S CKLIST                        |                     |     |                    | 1                 | VOLUME R3                         |     |

| ITEM | NOMENCLATURE              | PART NUMBER | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION                 | LOG |
|------|---------------------------|-------------|-----|--------------------|-------------------|----------------------------------|-----|
| 174  | PILOT'S CKLIST            |             |     |                    | 1                 | VOLUME R12                       |     |
| 175  | FLT. PLAN, VOL I          |             |     |                    | 1                 | VOLUME L1                        |     |
| 176  | FLT. PLAN, VOL II         |             |     |                    | 1                 | VOLUME L1                        |     |
| 177  | LANDMARK MAPS, VOL I      |             |     |                    | 1                 | VOLUME R1                        |     |
| 178  | LANDMARK MAPS,<br>VOL II  |             |     |                    | 1                 | VOLUME R1                        |     |
| 179  | LANDMARK PHOTOGRAPHS      |             |     |                    | 1                 | VOLUME R1                        |     |
| 180  | LUNAR LANDMARK MAPS       |             |     |                    | 1                 | VOLUME R1                        |     |
| 181  | SYSTEM DATA               |             |     |                    | 1                 | VOLUME R12                       |     |
| 182  | MAIFUNCTION<br>PROCEDURES |             |     |                    | 1                 | VOLUME R12                       |     |
| 183  | CHARTS & GRAPHS           |             |     |                    | 1                 | VOLUME R12                       |     |
| 184  | CSM RENDEZVOUS            |             |     |                    | 1                 | VOLUME R2                        |     |
| 185  | CREW LOG                  |             |     |                    | 2                 | VOLUME L1 AND R3                 |     |
| 186  | PROCEDURES                |             |     |                    | 1                 | VOLUME L1                        |     |
| 187  | UPDATES                   |             |     |                    | 1                 | VOLUME L1                        |     |
| 188  | PHOTO LOG                 |             |     |                    | 1                 | VOLUME R3                        |     |
| 189  | MECATOR STAR CHART        |             |     |                    | 1                 | R/H SIDE OF R3                   |     |
| 190  | POLAR STAR CHART          |             |     |                    | 1                 | R/H SIDE OF R3                   |     |
| 191  | ORBITAL MAP               |             |     |                    | 1                 | R/H SIDE OF R3                   |     |
| 192  | TAPE                      |             |     |                    | 3                 | 1 IN VOLUME L2<br>2 IN VOLUME A8 |     |

| ITEM | NOMENCLATURE                                   | PART NUMBER                    | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION                                                      | LOG |
|------|------------------------------------------------|--------------------------------|-----|--------------------|-------------------|-----------------------------------------------------------------------|-----|
| *301 | PRESSURE GARMENT<br>ASSY                       | A61-100000<br>-01              |     | 32.5               | 3                 | ON CREW FOR LAUNCH. STOWED<br>IN FLT UNDER CENTER COUCH<br>IN PGA BAG | YES |
| *302 | CWG                                            | A1986-002                      |     | .8                 | 3                 | ON CREW                                                               | YES |
| 303  | DOSIMETER PASSIVE                              | RFB-OP-4-3<br>-002             |     | .03                | 12                | IN CWG POCKETS                                                        | YES |
| 304  | PERSONAL DOSIMETER                             | RFB-OP-4-3<br>-001             |     | .5                 | 3                 | ON PGA                                                                | YES |
| *305 | PENLIGHTS                                      | EC30115                        |     | .3                 | 3                 | ON PGA                                                                | YES |
| *306 | SUNGLASSES                                     | SEB12100033<br>-001            |     | .1                 | 3                 | ON PGA                                                                | NO  |
| *307 | SUNGLASSES POUCH                               | SEB12100034<br>-201            |     | .1                 | 3                 | ON PGA                                                                | NO  |
| *308 | LIFE VEST                                      | SEB12100095<br>-201            |     | 1.83               | 3                 | ON CREW FOR LAUNCH. STOWED<br>IN PGA BAG                              | YES |
| 311  | CHRONOGRAPH                                    | SEB12100039<br>-001 OR<br>-002 |     | .1                 | 3                 | ON WATCHBAND                                                          | YES |
| *312 | WATCHBAND                                      | SEB12100030<br>-202            |     | .02                | 3                 | ON CREW OR PGA                                                        | NO  |
| *313 | MARKING PEN                                    | SEB12100031<br>-201            |     | .02                | 6                 | ON CREW OR PGA                                                        | NO  |
| *314 | MECHANICAL PENCIL                              | SEB12100032<br>-202            |     | .02                | 6                 | ON CREW OR PGA                                                        | NO  |
| 316  | SCISSORS (SMALL)                               | SDB42100010<br>-001            |     | .1                 | 2                 | ON SEN PLT AND PLT PGA                                                | YES |
| 317  | SCISSORS (LARGE)                               | SEB42100059<br>-201            |     | .5                 | 1                 | ON CMDR PGA                                                           | YES |
| *318 | BIOMED HARNESS                                 |                                |     |                    | 3                 | ON CREW                                                               | YES |
| *319 | AXILLARY HARNESS                               | SHB-42100051                   |     |                    | 3                 | ON CREW                                                               | YES |
| *320 | STERNAL HARNESS                                | SHB-42100063                   |     |                    | 3                 | ON CREW                                                               | YES |
| 321  | ELECTRODES                                     | 102761                         |     |                    | 15                | ON CREW                                                               | YES |
| 322  | IMPEDENCE<br>PNEUMOGRAPH SIGNAL<br>CONDITIONER | 104230                         |     |                    | 3                 | ON CREW                                                               | YES |





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| ITEM | NOMENCLATURE                                                     | PART NUMBER                | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION                                            | LOG |
|------|------------------------------------------------------------------|----------------------------|-----|--------------------|-------------------|-------------------------------------------------------------|-----|
| *409 | SHELF ASSY-WORK/<br>FOOD PREPARATION<br>OPTICS COVER             | V36-601040-11              |     | 3.2                | 1                 | LEB                                                         |     |
| 410  | ADAPTER-CONSTANT<br>WEAR GARMENT,<br>ELECT                       | V36-715102                 |     | 1.0                | 3                 | VOLUME R8                                                   |     |
| 411  | CCU CONTROL HEAD                                                 | V36-715100                 |     |                    | 3                 | ON CREW                                                     |     |
| 412  | IEB ROTATIONAL<br>CONTROLLER MOUNT                               | V36-334560                 |     | 5.5                | 1                 | VOLUME A6                                                   |     |
| 413  | VACUUM CLEANER                                                   | V36-612546                 |     | 2.6                | 1                 | VOLUME R11                                                  |     |
| *414 | VACUUM CLEANER<br>DEBRIS BAG                                     | V16-611238                 |     | .06                | 10                | 5 IN VOLUME R5<br>5 IN VOLUME R11                           |     |
| 415  | PUMP-SEA WATER                                                   | ME281-0023<br>-0011        |     | 1.0                | 1                 | VOLUME A8                                                   |     |
| *416 | CONTAINER ASSY FLT<br>DATA FILE                                  |                            |     | 1.5                | 2                 | VOLUME A1 AND A8 FOR LAUNCH.<br>STOWED IN VOLUME L1 AND R12 |     |
| 417  | CREWMAN OPTICAL<br>ALIGNMENT SIGHT<br>(LESS BULB)                | ME331-0017<br>-0062        |     | 1.0                | 1                 | ABOVE LH WINDOW                                             |     |
| 418  | COAS LIGHT BULB                                                  | 434-0097-002               |     | .02                | 2                 | VOLUME U2                                                   |     |
| *419 | REST STATION<br>RESTRAINT<br>A-LEFT HAND (1)<br>B-RIGHT HAND (1) | V16-601211<br>-161<br>-151 |     | 2.5<br>2.5         | 1<br>1            | VOLUME U2<br>VOLUME U1                                      |     |
| *420 | CANISTER-FECAL                                                   | V16-601418<br>-401         |     | 2.0                | 1                 | AFT BLKHD RH AC BOX                                         |     |
| *421 | RECEPTACLE-ASSY.<br>URINE                                        | V16-601421<br>-201         |     | 1.3                | 1                 | ON FECAL CANISTER ITEM 522                                  |     |
| *422 | SHADE-RENDEZVOUS<br>A-LEFT HAND<br>B-RIGHT HAND                  | V36-770022<br>-1<br>-2     |     | .3<br>.3           | 1<br>1            | LH RENDEZVOUS WINDOW<br>RH RENDEZVOUS WINDOW                |     |
| *423 | SHADE-SIDE                                                       | V36-770024                 |     | .3                 | 2                 | SIDE WINDOW                                                 |     |
| *424 | L10H CARTRIDGE                                                   | ME901-0218<br>-0021        |     | 4.7                | 22                | 4 IN VOLS A2, A3, A6, B5, B6<br>2 IN ECU                    |     |

\* ITEM WILL REQUIRE A MATERIAL CHANGE

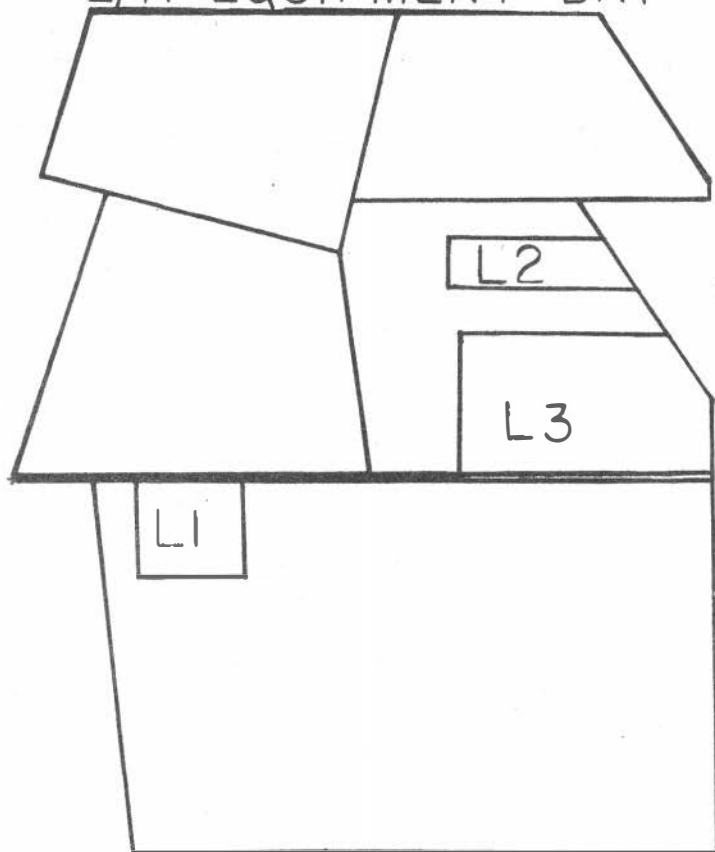
| ITEM  | NOMENCLATURE                         | PART NUMBER         | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION          | LOG |
|-------|--------------------------------------|---------------------|-----|--------------------|-------------------|---------------------------|-----|
| *425  | VACUUM CLEANER<br>NOZZLE ASSY        | V16-611241-11       |     | .15                | 1                 | VOLUME R5                 |     |
| 426   | TV UNIVERSAL MOUNT                   |                     |     |                    | 1                 | VOLUME U2                 |     |
| 427   | SEQ CAM BRKT                         | V36-601140          |     |                    | 1                 | VOLUME U1                 |     |
| 428   | CCU CABLE                            | V36-715101          |     |                    |                   | STOWED ON LOWER MDC-IHFEB |     |
|       | A-LEFT HAND (1)                      | -11                 |     |                    | 1                 |                           |     |
|       | B-CENTER (1)                         | -21                 |     |                    | 1                 |                           |     |
|       | C-RIGHT HAND (1)                     | -31                 |     |                    | 1                 |                           |     |
| 429   | O <sub>2</sub> UMBILICAL             | V36-601201          |     |                    |                   | LOWER MDC-IHFEB           |     |
|       | A-LEFT HAND (1)                      | -41                 |     | 14.1               | 1                 |                           |     |
|       | B-CENTER (1)                         | -51                 |     | 14.1               | 1                 |                           |     |
|       | C-RIGHT HAND (1)                     | -61                 |     | 14.1               | 1                 |                           |     |
| *430  | TABS                                 | V16-601482          |     |                    | 11                | 1 ON EACH TOOL VOLUME U2  |     |
| *431  | COUCH PADS                           | V16-601540          |     |                    |                   |                           |     |
|       |                                      | -11                 |     |                    | 2                 | ON COUCH                  |     |
|       |                                      | -21                 |     |                    | 1                 | ON COUCH                  |     |
| *431A | COUCH PADS                           | V16-601541          |     |                    |                   |                           |     |
|       |                                      | -11, -21            |     |                    | 1                 | ON COUCH                  |     |
|       |                                      | -22, -31            |     |                    | 1                 | ON COUCH                  |     |
|       |                                      | -41                 |     |                    | 2                 | ON COUCH                  |     |
| *431B | COUCH PADS                           | V16-601542          |     |                    |                   |                           |     |
|       |                                      | -21                 |     |                    | 1                 | ON COUCH                  |     |
|       |                                      | -31                 |     |                    | 3                 | ON COUCH                  |     |
| *432  | WIRE RUN COVER                       | V16-601494          |     |                    | 1                 | ON COUCH                  |     |
| *432A | WIRE RUN COVER                       | V16-601495          |     |                    | 2                 | ON COUCH                  |     |
| *432B | WIRE RUN COVER                       | V16-601496          |     |                    | 1                 | ON COUCH                  |     |
|       |                                      | -1, -2              |     |                    |                   |                           |     |
| *433  | GLYCOL TEMPERATURE<br>MEASURING UNIT | ME280-0008<br>-0001 |     |                    | 1                 |                           |     |
| 434   | PLV DUCT                             |                     |     |                    | 1                 |                           |     |
| 435   | WATER CLORINATION<br>EQUIPMENT       |                     |     |                    | 1                 |                           |     |
| 436   | SIDE HATCH<br>ABLATIVE PLUG          |                     |     |                    | 1                 |                           |     |

\* ITEM WILL REQUIRE A MATERIAL CHANGE

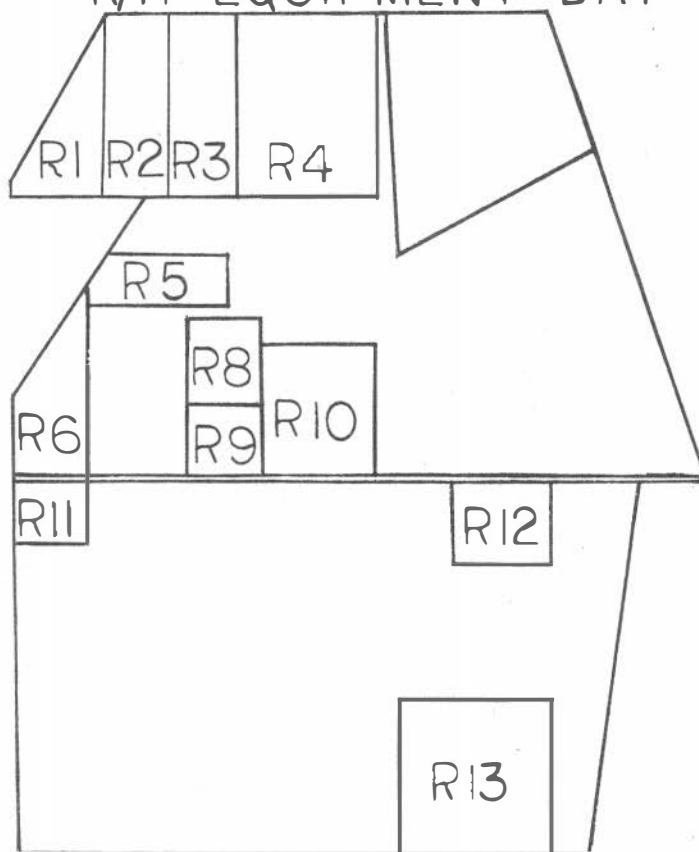
| ITEM | NOMENCLATURE                          | PART NUMBER | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION | LOG |
|------|---------------------------------------|-------------|-----|--------------------|-------------------|------------------|-----|
| 437  | VOLUME A1                             |             |     |                    | 1                 | VOLUME A1        |     |
| 438  | VOLUME A2                             |             |     |                    | 1                 | VOLUME A2        |     |
| 439  | VOLUME A3                             |             |     |                    | 1                 | VOLUME A3        |     |
| 440  | VOLUME A6                             |             |     |                    | 1                 | VOLUME A6        |     |
| 441  | VOLUME A7                             |             |     |                    | 1                 | VOLUME A7        |     |
| 442  | VOLUME A8                             |             |     |                    | 1                 | VOLUME A8        |     |
| 443  | VOLUME B3                             |             |     |                    | 1                 | VOLUME B3        |     |
| 444  | VOLUME B5                             |             |     |                    | 1                 | VOLUME B5        |     |
| 445  | VOLUME B6                             |             |     |                    | 1                 | VOLUME B6        |     |
| 446  | VOLUME U1                             |             |     |                    | 1                 | VOLUME U1        |     |
| 447  | VOLUME U2                             |             |     |                    | 1                 | VOLUME U2        |     |
| 448  | LEB TRANSLATIONAL<br>CONTROLLER MOUNT |             |     |                    | 1                 | ON VOLUME A3     |     |
| 449  | WATER MANAGEMENT LINE<br>FILTER       |             |     |                    | 1                 |                  |     |

LIST E WILL BE ADDED AT THE TIME OF PUBLI-  
CATION OF REVISION "A"

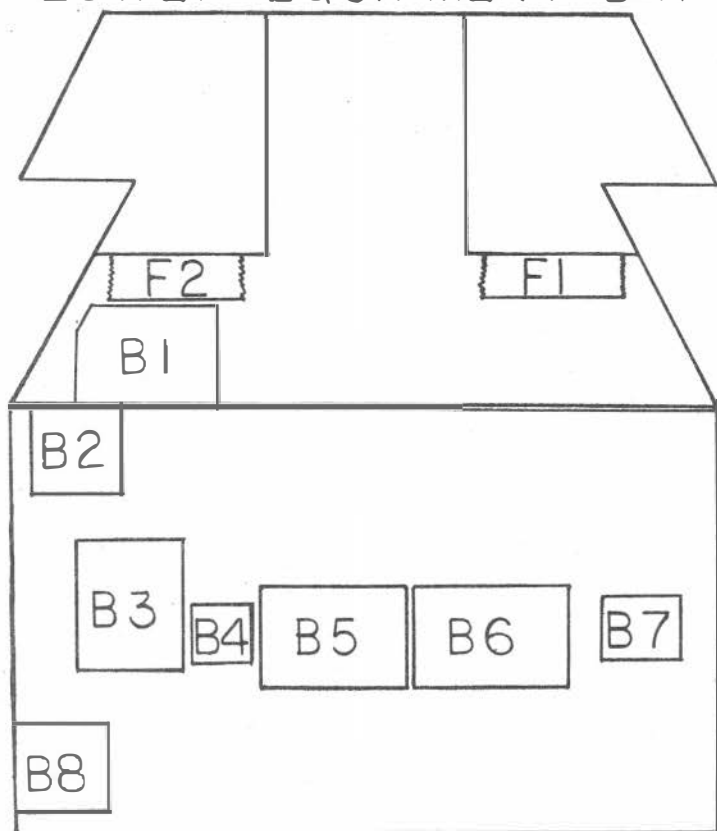
L/H EQUIPMENT BAY



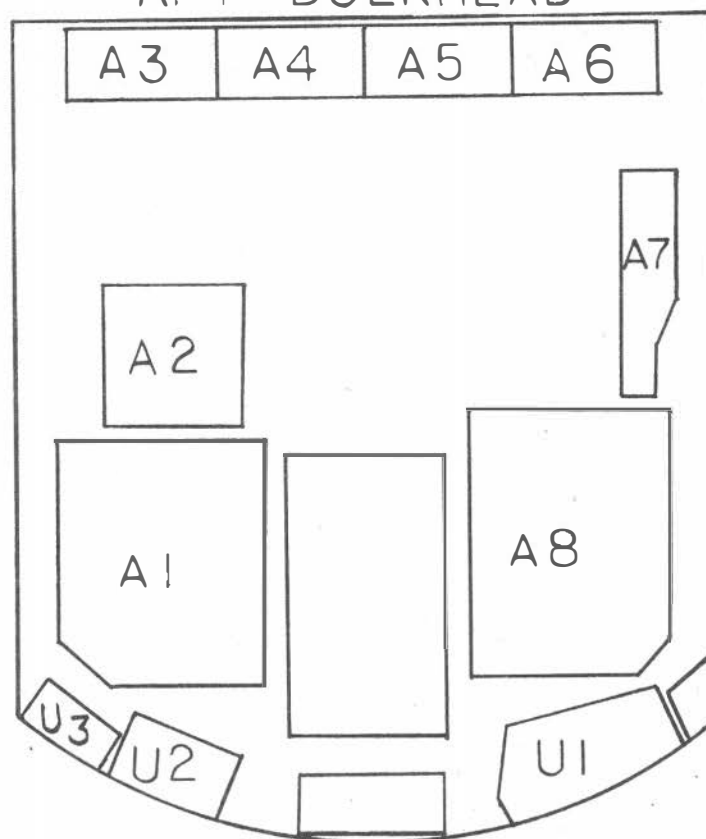
R/H EQUIPMENT BAY



LOWER EQUIPMENT BAY



AFT BULKHEAD



APOLLO 8 - CREW EQUIPMENT STOWAGE LIST

LIST A - CM-103 LAUNCH STOWAGE LIST

LIST B - IM-2 LAUNCH STOWAGE LIST

LIST C - CM-103 TO IM-2 TRANSFER LIST

LIST D - IM-2 TO CM-103 TRANSFER LIST

LIST E - CM-103 ENTRY STOWAGE LIST

May 18, 1967

For information, contact CSM-103/IM-2 Flight Crew Support Team, Richard W. Nygren,  
HU 3-4878, CF 23.

LIST A - CM LAUNCH STOWAGE LIST  
SECTION I - STOWED OPERATIONAL GFE

[illegible]



[illegible]

LIST A  
3

[illegible]

[illegible]

LIST A  
Page 5

| ITEM | NOMENCLATURE                          | PART NUMBER        | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION                  | LOG |
|------|---------------------------------------|--------------------|-----|--------------------|-------------------|-----------------------------------|-----|
| *131 | HELMET STOWAGE BAG                    | A6L-502000 -01     |     | .80                | 3                 | 2 ON A8 , 1 ON A1                 | YES |
| 132  | EVCT DEVICE                           | 5509F1             |     | 6.00               | 1                 | RHUEB                             | YES |
| *133 | CONSTANT WEAR GARMENT                 | A1986-002          |     | .80                | 4                 | 3 IN U1, 1 IN A1                  | YES |
| 134  | LIQUID COOLED GARMENT                 | A6L-400000<br>-01  |     | 4.10               | 2                 | A8                                | YES |
| 135  |                                       |                    |     |                    |                   |                                   |     |
| 136  | EXTRAVEHICULAR VISOR                  | A6L-201000-01      |     | 3.10               | 2                 | IN "L" AND "R" HELMET BAGS        | YES |
| *137 | EV GLOVES                             | A6L-202000<br>-01  |     | 2.00               | 2<br>PR           | IN "L" AND "R" HELMET BAGS        | YES |
| *138 | EMU MAINTENANCE KIT                   | A6L-503000-01      |     | .38                | 2                 | IN "L" AND "C" HELMET BAGS        | YES |
| 139  | RADIATION SURVEY<br>METER             | RFB-OP-4-2<br>-001 |     | 1.80               | 1                 | G AND N SIGNAL COND. PANEL<br>IEB | YES |
| 140  | EMERGENCY O <sub>2</sub> SYS          | SV594200           |     | 2.90               | 2                 |                                   | YES |
| 141  | METERING WATER<br>DISPENSER           | 14-0104-03         |     | 1.50               | 1                 | IHFEB                             | YES |
| 142  | TV CAMERA, BLK I                      |                    |     |                    | 1                 |                                   | YES |
| 143  | TV TELEPHOTO LENS                     |                    |     |                    | 1                 |                                   | YES |
| 144  | TV WIDE ANGLE LENS                    |                    |     |                    | 1                 |                                   | YES |
| 145  | TV CABLE ASSY                         |                    |     |                    | 1                 |                                   | YES |
| 146  | WIDE ANGLE LENS<br>FILTER (TV CAMERA) |                    |     |                    | 1                 | ON WIDE ANGLE LENS                |     |
| 147  | FILTER COVER<br>(TV CAMERA)           |                    |     |                    | 1                 | ON FILTER                         |     |
| 148  | TELEPHOTO LENS<br>COVER (TV CAMERA)   |                    |     |                    | 1                 | ON TELEPHOTO LENS                 |     |

\* ITEM WILL REQUIRE A MATERIAL CHANGE

| ITEM | NOMENCLATURE                 | PART NUMBER | REV | UNIT<br>WT<br>(LB) | QTY<br>PER<br>S/C | STOWAGE LOCATION | LOG |
|------|------------------------------|-------------|-----|--------------------|-------------------|------------------|-----|
| *149 | PH TEST PAPER                | SEB42100057 |     | .02                | 1                 |                  |     |
| 150  | FIRE EXTINGUISHER            |             |     |                    | 2                 |                  |     |
| 151  | O <sub>2</sub> MASK AND HOSE |             |     |                    | 3                 |                  |     |
| 152  | FLIGHT COVERALLS             |             |     |                    | 3                 |                  |     |
| *153 | TAPE                         |             |     |                    | 3                 |                  |     |
| *154 | CMDR CKLIST                  |             |     |                    | 1                 | L1               |     |
| *155 | CSM PLT CKLIST               |             |     |                    | 1                 | R3               |     |
| *156 | LM PLT CKLIST                |             |     |                    | 1                 | R12              |     |
| *157 | FLIGHT PLAN VOL. 1           |             |     |                    | 1                 | L1               |     |
| *158 | FLIGHT PLAN VOL. 2           |             |     |                    | 1                 | L1               |     |
| *159 | LANDMARK MAPS VOL. 1         |             |     |                    | 1                 | R1               |     |
| *160 | LANDMARK MAPS VOL. 2         |             |     |                    | 1                 | R1               |     |
| *161 | LUNAR LANDMARK MAPS          |             |     |                    | 1                 | R1               |     |
| *162 | LANDMARK PHOTOGRAPHS         |             |     |                    | 1                 | R1               |     |
| *163 | SYS DATA                     |             |     |                    | 1                 | R12              |     |
| *164 | MALFUNCTION PROCEDURES       |             |     |                    | 1                 | R12              |     |
| *165 | CHARTS AND GRAPHS            |             |     |                    | 1                 | R12              |     |
| *166 | CSM RENDEZVOUS               |             |     |                    | 1                 | R2               |     |
| *167 | CREW LOG                     |             |     |                    | 2                 | 1 IN L1, 1 IN L3 |     |
| *168 | PROCEDURES                   |             |     |                    | 1                 | L1               |     |
| *169 | UPDATES                      |             |     |                    | 1                 | L1               |     |
| *170 | PHOTO LOG                    |             |     |                    | 1                 | R3               |     |
| *171 | SOFT SUIT EVA                |             |     |                    | 1                 | R2               |     |

\* ITEM WILL REQUIRE A MATERIAL CHANGE

[illegible]

## SECTION III - CREW APPAREL

LIST A

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#### SECTION IV - STOWED OPERATIONAL CFE

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LIST A

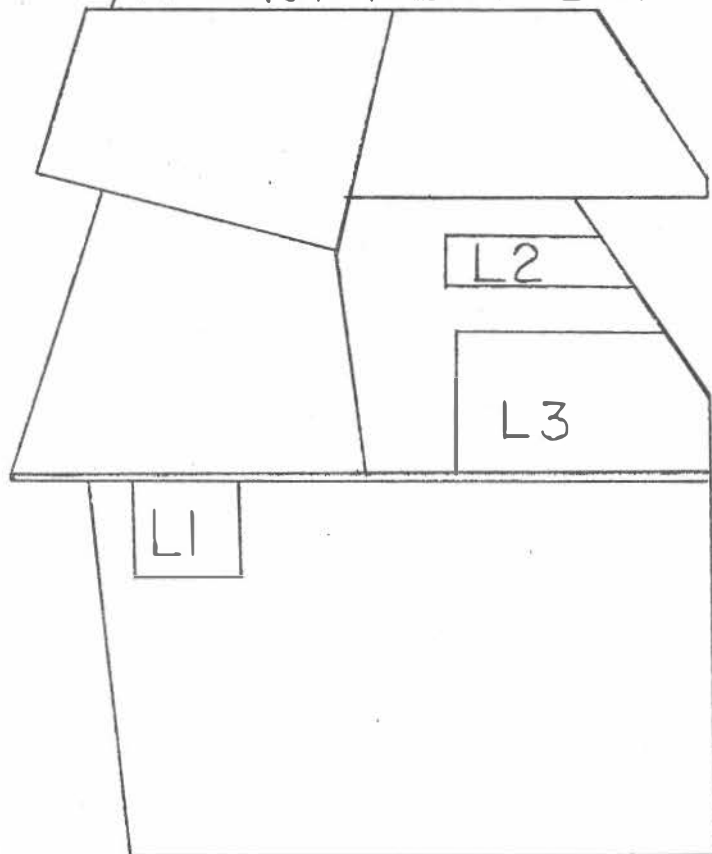
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\* ITEM WILL HAVE A MATERIAL CHANGE

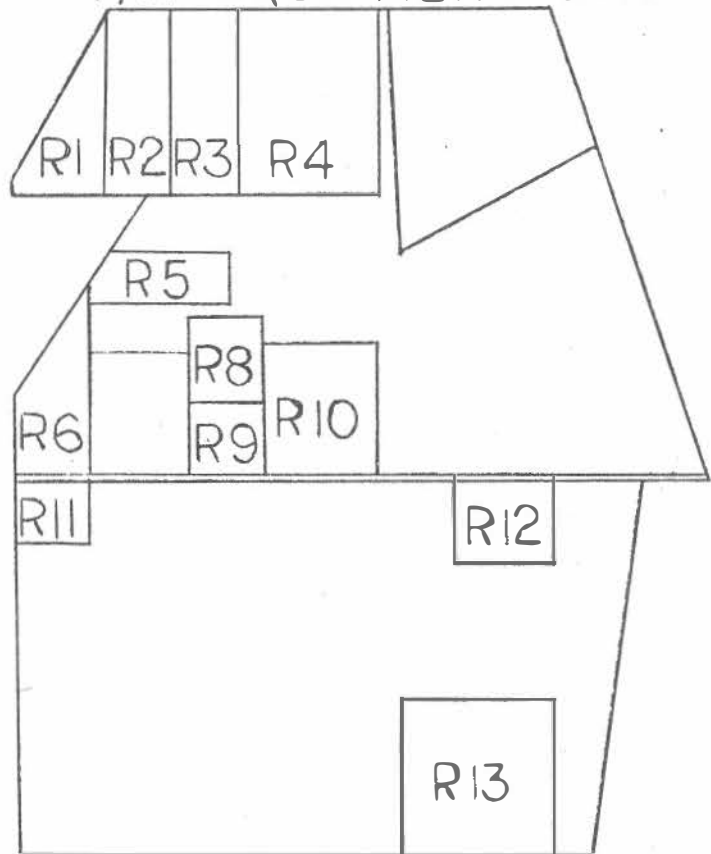
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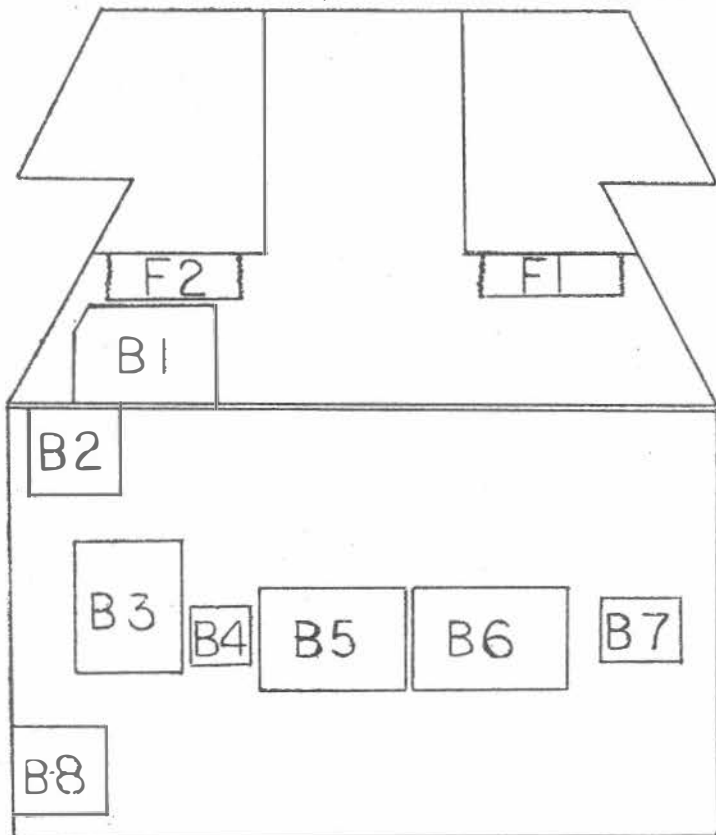
L/H EQUIPMENT BAY



R/H EQUIPMENT BAY



LOWER EQUIPMENT BAY



AFT BULKHEAD

