

**Total Estimated Annual Other Costs Burden:** \$0.

**Authority:** 44 U.S.C. 3507(a)(1)(D).

**Dated:** May 30, 2018.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2018-12010 Filed 6-4-18; 8:45 am]

**BILLING CODE 4510-10X-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting Notice

**DATE AND TIME:** The Legal Services Corporation's Finance Committee will meet telephonically on June 11, 2018. The meeting will commence at 2:00 p.m., EDT, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW, Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348.
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda
2. Approval of minutes of the Committee's meeting of April 9, 2018
3. Public comment regarding LSC's fiscal year 2020 budget request
  - Presentation by a representative of the American Bar Association's Standing Committee on Legal Aid and Indigent Defendants (SCLAID)
  - Presentation by a representative of National Legal Aid and Defender Association (NLADA)
  - Other Interested Parties
4. Public comment
5. Consider and act on other business
6. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals needing other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

**Dated:** June 1, 2018.

**Katherine Ward,**

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2018-12119 Filed 6-1-18; 11:15 am]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (18-047)]

### National Space Council Users' Advisory Group; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the National Space Council Users' Advisory Group (UAG).

**DATES:** Tuesday, June 19, 2018, 9:00 a.m.-2:00 p.m., Eastern Time.

**ADDRESSES:** NASA Headquarters, Executive Conference Center, Room 8Q40B, 300 E Street SW, Washington, DC 20546. Please note that if the prior room is filled to maximum capacity, an overflow room will be provided in the James E. Webb Memorial Auditorium.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brandon Eden, UAG Designated Federal Officer, NASA Headquarters, Washington, DC 20546, (202) 358-2470 or [brandon.t.eden@nasa.gov](mailto:brandon.t.eden@nasa.gov).

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the capacity of the meeting room. This meeting is also available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial the Toll Number 1-517-308-9154 or Toll Free Number 888-469-2059 and then the numeric passcode 7145407, followed by the # sign. **Note:** If dialing in, please "mute" your phone. To join via WebEx, the link is <https://nasa.webex.com/>. The meeting number on June 19 is 995 394 422 and the meeting password is JMgpT9A? (case sensitive).

As noted above, this will be the first meeting of the UAG. Topics to be discussed will include:

- Opening Remarks by National Space Council Executive Secretary and National Space Council UAG Chair
- Discussion of Topics for the UAG by the National Space Council
- Formation of Work Plan and UAG Subcommittees
- Other Committee Business and Public Input

Attendees will be requested to sign a register and to comply with NASA Headquarters security requirements, including the presentation of a valid picture ID to NASA Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, U.S. citizens and Permanent Residents (green card holders) are requested to provide full name and citizenship status no less than 3 working days prior to the meeting. Information should be sent to Mr. Brandon Eden via email at [brandon.t.eden@nasa.gov](mailto:brandon.t.eden@nasa.gov). It is imperative that the meeting be held on these dates to the scheduling priorities of the key participants.

**Patricia Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2018-11993 Filed 6-4-18; 8:45 am]

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